



ST. JAMES CATHOLIC CHURCH

REVERENT WORSHIP, HELPFUL TEACHING, DEDICATED COMMUNITY
NEWEST ROMAN CATHOLIC MISSION IN JACKSONVILLE

Location

12447 Mandarin Road,
Jacksonville, FL 32223

Sunday Schedule

Confession: 7:40 & 9:40
Mass: 8:00 & 10:15 AM
Morning Prayer 9:15

Receiving Communion

Communion at St. James is normally through intinction and is administered on the tongue while kneeling (signal by touching your chin if you would like to receive in the form of bread only). However, the Church also permits you to receive in the hand, standing, or kneeling. If you are not properly prepared to receive communion or are not Catholic (see back of this sheet), you may come forward during communion and cross your arms to receive a blessing.

Priests

Father Philip Mayer,
Parochial Administrator
904-999-1423
office@StJamesCC.org
Office at Assumption
2403 Atlantic Blvd,
Jacksonville, FL

Father Jim O'Neal,
Assisting Priest

Council

Cathy M, Brian B,
Robin C, John B,
Stephen C. Carol P

SIXTH SUNDAY OF EASTER, MAY 14, 2023 – ROGATION SUNDAY

ABOUT THE COMMUNITY

STJAMESCC.ORG

St. James is a Roman Catholic mission of the Personal Ordinariate of the Chair of St. Peter, a diocesan like structure established by the Vatican in 2012 which is becoming known for bringing unity among Christians fervent preaching the gospel of our Lord Jesus Christ, the evangelizing power of poetically beautiful and reverent liturgy, and bringing together a dedicated community of believers. Though originally established in response to Anglicans wanting to come into the Church with their liturgical and pastoral traditions, it is now composed of Catholics of all backgrounds and has been thriving and has established over forty missions and parishes and counting throughout North America. The Ordinariate is led by Bishop Steven J. Lopes, who was appointed by Pope Francis in 2015. St. James has been in Jacksonville since 2019. Thank you for being here today. Please join us afterwards to socialize with coffee and refreshments.

HYMNAL (find tri-fold liturgy guide tucked inside)

| | | | |
|-----|---------------------------|-----|------------------|
| 291 | We plow the fields | FOH | <i>Agnus dei</i> |
| FOH | <i>Gloria in excelsis</i> | 497 | O God of Bethel |
| 414 | God my King | 304 | I come with joy |
| FOH | <i>Sanctus, sanctus</i> | 292 | Jesus, crowned |

MASS INTENTIONS

| | |
|-----------------------|---------------------|
| 8:00 AM | People of St. James |
| 10:15 AM | † Jacob Miller |
| FOH = Front of Hymnal | |

PRIMARY MASS: PRAYERS FOLLOWING VIDI AQUAM (THE RITE OF SPRINKLING)

| | |
|---|---|
| Priest: O Lord, show thy mercy upon us. Alleluia. | People: And let my cry come unto thee. |
| People: And grant us thy salvation Alleluia. | Priest: The Lord be with you. |
| Priest: O Lord, hear my prayer. | People: And with thy spirit. |
| | Priest: Let us pray |

The priest then leads the prayer. See cream trifold for the rest of the responses and communal prayers.

ROGATION SUNDAY: HISTORY AND EXPLANATION

Rogare, Latin for asking, is a practice that reaches back to a fifth century Church practice in Vienna in which days were set aside for processions and prayers. The practice spread, especially amongst the Celtic tribes in Gaul (central Europe), and was officially adopted by Pope Leo III for the entire Church in the late eight century. English speaking Catholics hosted especially devout Rogation festivals involving processions, costumes and banners, food and drink, leading up to the feast of the Ascension. Rogation gatherings were greatly muted during the time of the Catholic persecutions in England, but are now being revived within the Ordinariate.

HOLY DAY OF OBLIGATION: THURSDAY ASCENSION MASS

On May 18, 2023, at 5:30 PM come and celebrate Christ's rise into heaven exactly on the traditional fortieth day after Easter! Arrive early because of the bad traffic during that time of the day. Also, the Church tends to be full with a number of visitors on this day since most parishes in the area do not offer Ascension Mass on the actual fortieth day.

NAME TAG SUNDAY AND PENTECOST POTLUCK: MAY 28, 2023

Because of the growth that we have been experiencing as a community, there many people who do not know one another's names. So, on the last Sunday of each month we will be having nametag Sunday. Forgot a person's name and are afraid to ask? This is your Sunday of Redemption!

Then, even better get to know the person behind the name by joining us at 12:00 PM for the Pentecost Potluck in celebration of the descent of the Holy Spirit. See Brian Burch (the hospitality guy) after Mass to sign up to bring a dish.

CONNECT WITH OTHER WOMAN: PRAYER, GOOD FOOD, EVEN BETTER COMPANY

Saturday, June 3, 9:00-10:30am at First Watch Mandarin (11111-14 San Jose Blvd, Jacksonville) join the women of St. James and discover Daily Office: Morning Prayer with breakfast to follow. Please contact Cathy Messina to RSVP, By Friday, June 2, so that she can arrange a table to accommodate. You can call or text 415-205-9705 with questions and to RSVP.

OTHER UPCOMING DATES (full details available at StJamesCC.org/events)

- CHILDREN'S RELIGIOUS ED: May 21, 2023, 11:45 AM, ages 4-13.
- ~~WELCOME DINNER: Sunday, May 21, 4-7.~~ Postponed to the fall
- EUCCHARISTIC CONGRESS: June 9, 10. Learn more Flec.DosaFl.com.
- CATHOLICISM INTRO FOR PROTESTANTS: Mon, June 12, 6:30 PM, food included
- POOL PARTY: Join the St. James crew Sat. June 17, 11:30 – 2 at the Bonkowski Home
- MASS & HOLY BURNING: Friday evening, June 23, bring unwanted blessed items
- BROWN SCAPULAR ENROLMENT: Sunday, July 16, 9:30 AM weather permitting
- SOLEMNITY OF ST. JAMES: Sunday, July 23, 12:00 PM Food. Mission update. Fun for kids.
- BISHOP'S VISIT: December 10, 2023. More details to come as date draws near.

WHY INCENSE? WHY IS THE PRIEST TURNED TOWARD ALTAR? WHY OLD ENGLISH?

Visit StJamesCC.org to find the answers to this and many other questions: Visit Menu > Mass Experience



EASY CREDIT CARD GIVING

Scan the QR code with your phone or go to StJamesCC.org/giving to easily make a contribution. Thank you for you continued support of our mission of evangelization.

GIVE SMARTER: DECREASE TAXES THROUGH IRA, STOCK, OR REAL ESTATE GIVING

Use your IRA, stock, or real estate to give up to \$100,000 to your parish while avoiding taxes. Notify your IRA administrator that you wish to make a "qualified charitable distribution." This information is not intended as tax, legal, or financial advice. Gift results may vary. Contact your personal financial advisor for information specific to your situation.

FINANCE UPDATE:

Giving for April: \$9,275.39 | Monthly Average Giving for past twelve months: \$7,049.93 (average giving at this same time last year: \$5,743.05)

April Expenses: \$5,589.45 | Covers quarter of priest's support, half of pension, travel, liturgical supplies, music, building rent and liability insurance, advertising, bishop's tax, almsgiving, hospitality

Our Own Space: help us increase our monthly average giving to \$11,000 in order to move into a leased space allowing for daily Mass, 24/7 tabernacle access, classes, gatherings, meetings, space for children's ministry, an office for Fr. Mayer. At our current growth rate, we hope to meet this goal during 2024.

AM I ALLOWED TO PARTAKE OF HOLY COMMUNION?

CATHOLICS

All Catholics who are not conscious of grave sin and who have fasted for at least an hour, are welcome to receive communion. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession.

FELLOW CHRISTIANS

We welcome you to the celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.

NON-CHRISTIANS

We also welcome those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.