



ST. JAMES CATHOLIC Church

REVERENT WORSHIP, HELPFUL TEACHING, DEDICATED COMMUNITY
NEWEST ROMAN CATHOLIC MISSION IN JACKSONVILLE

Location

12447 Mandarin Road,
Jacksonville, FL 32223

Sunday Schedule

Confession: 7:40 & 9:40
Mass: 8:00 & 10:15 AM
Morning Prayer 9:15

Receiving Communion

Communion at St. James is normally through intinction and is administered on the tongue while kneeling (signal by touching your chin if you would like to receive in the form of bread only). However, the Church also permits you to receive in the hand, standing, or kneeling. If you are not properly prepared to receive communion or are not Catholic (see back of this sheet), you may come forward during communion and cross your arms to receive a blessing.

Priests

Father Philip Mayer,
Parochial Administrator
904-999-1423
office@StJamesCC.org
Office at Assumption
2403 Atlantic Blvd,
Jacksonville, FL

Father Jim O'Neal,
Assisting Priest

Council

Cathy M, Brian B,
Robin C, John B,
Stephen C. Carol P

THIRD SUNDAY AFTER TRINITY: JUNE 25, 2023

ABOUT THE COMMUNITY

STJAMESCC.ORG

St. James is a Roman Catholic mission of the Personal Ordinariate of the Chair of St. Peter, a diocesan like structure established by the Vatican in 2012 which is becoming known for bringing unity among Christians fervent preaching the gospel of our Lord Jesus Christ, the evangelizing power of poetically beautiful and reverent liturgy, and bringing together a dedicated community of believers. Though originally established in response to Anglicans wanting to come into the Church with their liturgical and pastoral traditions, it is now composed of Catholics of all backgrounds and has been thriving and has established over forty missions and parishes and counting throughout North America. The Ordinariate is led by Bishop Steven J. Lopes, who was appointed by Pope Francis in 2015. St. James has been in Jacksonville since 2019. Thank you for being here today. Please join us afterwards to socialize with coffee and refreshments.

HYMNAL (find tri-fold liturgy guide tucked inside)

450	All hail the power	S 158	<i>Agnus dei</i>
S 202	<i>Gloria in excelsis</i>	304	I come with joy
435	At the Name	675	Take up your cross
S 114	<i>Sanctus, sanctus</i>	535	Ye servants of God

MASS INTENTIONS

8:00 AM	People of St. James
10:15 AM	† Leatrice Holm

BE ENROLLED IN THE BROWN SCAPULAR: SPIRITUAL PROTECTION, SILENT DEVOTION

Learn about the Brown Scapular and have the opportunity to be enrolled July 16, 9:30 - 10 am. Through this sacramental endowed with the prayers of the Church, evil spirits are powerless when the wearer of a scapular faces temptation, calling upon the Holy Virgin. Pious legend holds that on July 16, 1251, the Blessed Mother appeared to St. Simon Stock, gave him the brown scapular and said "in which he that dieth shall not suffer eternal fire; behold the sign of salvation, a safeguard in danger, the covenant of peace and everlasting alliance." Purchase a brown scapular ahead of time to be blessed and so that you can be enrolled. No worries if you forget as we have a few extras on hand, though supplies are limited.

NATURAL FAMILY PLANNING (NFP) AWARENESS WEEK: HEROIC, COURAGEOUS LOVE

NFP uses the body's natural cycles to achieve and avoid pregnancy based on the latest scientific methods while still upholding the Church's teaching on generosity in marriage through being open to life. The dates of NFP Awareness Week highlight the anniversary of the papal encyclical *Humanae Vitae* (July 25) which articulates Catholic beliefs about human sexuality, conjugal love and responsible parenthood as well as the feast of Saints Joachim and Anne (July 26), the parents of the Blessed Mother. Learn more: family.dosafl.com/nfp

RECEIVING COMMUNION ON THE TONGUE? PLEASE REMEMBER THE FOLLOWING:

1. ANGLE HEAD UP: Rotate your head as though looking up toward the ceiling.
2. HEAD STILL: Do not move your head toward the host. It may help to close your eyes.
3. STICK OUT YOUR TONGUE: Be bold, a bigger landing pad makes it much easier for the priest.
4. SILENCE: Amen is not said in this form of the Mass.

JOIN THE SCHOOL OF PRAYER: DAILY OFFICE AT ST. JAMES, SUNDAYS AT 9:15 AM

The people of God have, from ancient times, prayed at fixed hours during the day. A rich tradition of praying several times a day was first established in the early Church. These daily prayer sessions used a liturgy that revolved around the Christian Calendar. Thomas Cranmer simplified the eight daily offices into morning and evening prayer. These were the most popular of the medieval hours of prayer in England. To this day, the practice of praying the "Daily Office" remains a vital part of our Anglican patrimony. If you would like more information on praying the Ordinate Office, the many benefits it can bring to your life, join the St. James crew for Morning Prayer Sundays at 9:15 AM. For more information contact Doug Nesmith at dnesmith01@yahoo.com.

OTHER UPCOMING DATES (full details available at StJamesCC.org/events)

- BROWN SCAPULAR ENROLMENT: Sunday, July 16, 9:30 AM weather permitting
- HOW WE GOT THE BIBLE WORKSHOP: Monday, July 17, 6:30 PM bring curious Protestants to learn about the Catholic Church
- SOLEMNITY OF ST. JAMES: Sunday, July 23, 12:00 PM Food. Mission update. Fun for kids.
- HANNA PARK PICNIC: Saturday, August 5, 10:30 AM, enjoy the sun together
- BISHOP LOPES VISITS: SAT, December 9 Dinner Fundraiser; Sun, December 10 Mass

WHY INCENSE? WHY IS THE PRIEST TURNED TOWARD ALTAR? WHY OLD ENGLISH?

Visit StJamesCC.org to find the answers to this and many other questions: Visit Menu > Mass Experience



EASY CREDIT CARD GIVING

Scan the QR code with your phone or go to StJamesCC.org/giving to easily make a contribution. Thank you for your continued support of our mission of evangelization.

FINANCE UPDATE:

General Fund Giving for May: \$7,386.07 | Monthly Average Giving for past twelve months: \$7,100.20 (average giving at this same time last year: \$6,226.70)

May Expenses: \$5,589.45 | Covers quarter of priest's support, half of pension, travel, liturgical supplies, music, building rent and liability insurance, advertising, bishop's tax, almsgiving, hospitality

Our Own Space: help us increase our monthly average giving to \$11,000 in order to move into a leased space allowing for daily Mass, 24/7 tabernacle access, classes, gatherings, meetings, space for children's ministry, an office for Fr. Mayer. At our current growth rate, we hope to meet this goal during 2024.

CAPITAL FUND GIVING: PREPARING FOR LONG TERM MINISTRY AND A STABLE LOCATION

Do you have a heart for moving the community of St. James into a long term leased space or for purchasing needed liturgical vestments, altar improvements or other long term supplies? Mark your check or envelope for the Capital Fund. This allows 100% of your giving to go to this fund, unlike the general fund of which 13% is assessed (taxed) by the Diocese.

REPORTING ABUSE

If you have a reasonable suspicion of abuse, neglect or maltreatment of a child, youth or at-risk adult, report it immediately to the Department of Health and Human Services 1-800-96ABUSE. If the alleged abuse involved Ordinate personnel, (priests, deacons, employees, teachers or volunteers), after contacting the authorities, please contact the Ordinate Safe Environment Coordinator, Lynn Schmidt: 907-317-6257, SafeEnvironment@ordinate.net.

AM I ALLOWED TO PARTAKE OF HOLY COMMUNION?

CATHOLICS

All Catholics who are not conscious of grave sin and who have fasted for at least an hour, are welcome to receive communion. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession.

FELLOW CHRISTIANS

We welcome you to the celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.

NON-CHRISTIANS

We also welcome those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.