



# ST. JAMES CATHOLIC Church

REVERENT WORSHIP, HELPFUL TEACHING, DEDICATED COMMUNITY  
NEWEST ROMAN CATHOLIC MISSION IN JACKSONVILLE

## THE EPIPHANY OF THE LORD JANUARY 7, 2023

### Location

12447 Mandarin Road,  
Jacksonville, FL 32223

### Sunday Schedule

Confession: 7:40 & 9:40  
Mass: 8:00 & 10:15 AM  
Morning Prayer 9:15

### Receiving Communion

Communion at St. James is normally through intinction and is administered on the tongue while kneeling (signal by touching your chin if you would like to receive in the form of bread only). However, the Church also permits you to receive in the hand, standing, or kneeling. If you are not properly prepared to receive communion or are not Catholic (see back of this sheet), you may come forward during communion and cross your arms to receive a blessing.

### Clergy

Father Philip Mayer,  
Parochial Administrator  
904-999-1423  
[office@StJamesCC.org](mailto:office@StJamesCC.org)

Father Jim O'Neal,  
Assisting Priest

### Council

Cathy Messina, Brian  
Burch, Robin Cooper,  
John Brown, Carol  
Patton

### ABOUT THE COMMUNITY

St. James is a Roman Catholic mission of the Personal Ordinariate of the Chair of St. Peter, a diocesan like structure established by the Vatican in 2012 which is becoming known for bringing unity among Christians fervent preaching the gospel of our Lord Jesus Christ, the evangelizing power of poetically beautiful and reverent liturgy, and bringing together a dedicated community of believers. Though originally established in response to Anglicans wanting to come into the Church with their liturgical and pastoral traditions, it is now composed of Catholics of all backgrounds and has been thriving and has established over forty missions and parishes and counting throughout North America. The Ordinariate is led by Bishop Steven J. Lopes, who was appointed by Pope Francis in 2015. St. James has been in Jacksonville since 2019. Thank you for being here today. Please join us afterwards to socialize with coffee and refreshments.

[StJamesCC.org](http://StJamesCC.org)

### HYMNAL (find tri-fold liturgy guide tucked inside)

|       |                           |     |                                 |
|-------|---------------------------|-----|---------------------------------|
| 135   | Songs of thankful         | FOH | <i>Agnus dei</i>                |
| S 204 | <i>Gloria in excelsis</i> | 124 | What star is this with beams so |
| 128   | We three kings            | 112 | In the bleak midwinter          |
| FOH   | <i>Sanctus, sanctus</i>   | 119 | As with gladness men of old     |

### MASS INTENTIONS

|                      |                     |
|----------------------|---------------------|
| 8:00 AM              | † Mary Adelfio      |
| 10:15 AM             | People of St. James |
| FOH: Front of Hymnal |                     |

### PICK UP YOUR BLESSED CHALK TODAY TO BRING A BLESSING UPON YOUR HOME

In remembrance of the three kings who visited Jesus in his first home, Christian homes and households traditionally receive the Three Wisemen or Epiphany Blessing by using blessed chalk to write above the main door of the home the year and the initials of the Three Wisemen who visited the Holy Family: 20 + C + M + B + 24. Join us on January 7, 2024 when the chalk will be blessed and given out on Epiphany, Sunday.

### WHY DO CATHOLICS DO THAT? THREE PART EVENING PRESENTATION BY FATHER MAYER

Obtain an in-depth understanding of the reasons and purposes of Christian worship as they have developed over the last two millennia: Monday January 8, January 22, February 5, 7-9 PM at the Salem Centre 7235 Bentley Rd, Jacksonville. Questions or to RSVP [office@StJamesCC.org](mailto:office@StJamesCC.org).

### WHY IS THERE A GOSPEL READING AT THE END OF MASS DURING CHRISTMASTIDE?

The Last Gospel is the name given to the reading of John 1:1-18 at the end of Mass which especially emphasizes Christ becoming flesh. This practice began in medieval times when it became common among the priests and the altar party to recite the words of this gospel privately among themselves while on their way to the sacristy after leaving the altar. They considered this an especially appropriate way of meditating on the way that Christ becomes present in the Mass. The practice quickly spread in popularity and was soon taken up by the people. In response to the esteem of this devotion it was added to the Roman Missal in 1570. It ceased to be used in the Ordinary form of the Mass in the 1970s, but it continues within the Ordinariate and is especially commended during Christmastide, the great seasonal festival in which we commemorate Christ becoming flesh among us.

**OTHER UPCOMING DATES** (full details available at [StJamesCC.org/events](http://StJamesCC.org/events))

- EXPANDED CONFESSION: Sunday, Jan 14 7:30 AM – 11:20 AM
- WOMEN'S GATHERING: Sat, 1/20, 9:30 AM, Beach Diner Mandarin, [cathymessina@gmail.com](mailto:cathymessina@gmail.com)
- CHILDREN AND FAMILY: Sunday, January 21, 12:00 PM, children and parents, meets monthly through May 2024. More info [StJamesCC.org/children](http://StJamesCC.org/children)
- NAME TAG SUNDAY: January 28, Let's get to know each other better
- CANDLEMAS: Friday, February 2, 5:30 PM, more details to come
- SHROVE TUESDAY: February 13, 5:30 PM. Pancakes, Evening Prayer, Fun, Confessions.
- ASH WEDNESDAY MASS: February 14, 5:30 PM Mass, 7 PM
- ASHES OUTSIDE OF MASS: February 14, 7:00 PM, shorter liturgy with ashes
- ALTAR BOY TRAINING: FEBRUARY: February 4, 12:00 PM pack a sack lunch give serving a try

**GET INVOLVED: LEARN ABOUT A MINISTRY OR START ONE – JANUARY 28 AFTER MASS**

Are you interested in getting involved with music and singing or Children and Family Ministry or Hospitality or Setup and Put-away Teams or Catholic Initiation or Leading or assisting with Divine Office Prayers or Altar Boys? Perhaps you would like to start your own ministry: home Bible study, play date, ministry to the poor, park cleanups, men's outings, nursing home ministry? Father is asking individuals from these various ministries to be available on January 28 after both Masses so that you can learn more about finding a good fit for the gifts that the Lord has given to you.

**BE ON THE FUN TEAM: YOUR HELP NEEDED TO SWEEPING THE FLOOR TODAY AFTER MASS**

As you know, each Sunday it takes us about 30 minutes to put everything away after the 10:15 AM Mass since we only rent the hall on Sunday mornings. One of our most faithful team members has been having some health issues, which means that we need you. Can you feel the Lord tugging on your heart 😊? Come and try out the team today. Note: we only allow hardworking jokesters to be part of this important and revered team. Give it a try. You will love it.

**DECEMBER GIVING UPDATE: THANK YOU FOR YOUR OPEN HEARTED GENEROSITY!**

Giving for December: \$29,223.80 (general \$8,886.50, capital \$20,337.30). This shatters all past giving records!

December Expenses: \$6,169.91 | Covers quarter of priest's support, half of pension, travel, liturgical supplies, music, building rent and liability insurance, advertising, bishop's tax, almsgiving, hospitality

Leased Building, Rough Goals (numbers may change based on outcome of lease negotiations):

- \$10,000 average monthly giving needed to cover operating expense: Complete 😊
- \$30,000 in reserves (three months of operating expenses): Complete 😊
- \$75,000 estimate needed for phase 1 of buildout: walls, plumbing, electrical, floors, chairs, lights. Complete 😊 (note: this low number takes into account us doing our own painting, flooring, and trim work which saves us \$35,000)
- \$50,000 estimate needed for phase 2: signage, kitchen, landscaping, sacristy cabinets, advertising, bathroom renovations



**GIVING OPTIONS: CARD, BANK, MAIL, IRA, STOCKS, REAL ESTATE**

Scan the QR code with your phone or go to [StJamesCC.org/giving](http://StJamesCC.org/giving) or contribute via mail: St. James Parsonage, 3725 Lilly Road N., Jacksonville, FL 32207.

**AM I ALLOWED TO  
PARTAKE OF HOLY  
COMMUNION?**

**CATHOLICS**

All Catholics who are not conscious of grave sin and who have fasted for at least an hour, are welcome to receive communion. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession.

**FELLOW CHRISTIANS**

We welcome you to the celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.

**NON-CHRISTIANS**

We also welcome those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.