



ST. JAMES CATHOLIC Church

REVERENT WORSHIP, HELPFUL TEACHING, DEDICATED COMMUNITY
NEWEST ROMAN CATHOLIC MISSION IN JACKSONVILLE

Location

12447 Mandarin Road,
Jacksonville, FL 32223

Sunday Schedule

Confession: 7:40 & 9:40
Mass: 8:00 & 10:15 AM
Morning Prayer 9:15

Receiving Communion

Communion at St. James is normally through intinction and is administered on the tongue while kneeling (signal by touching your chin if you would like to receive in the form of bread only). However, the Church also permits you to receive in the hand, standing, or kneeling. If you are not properly prepared to receive communion or are not Catholic (see back of this sheet), you may come forward during communion and cross your arms to receive a blessing.

Clergy

Father Philip Mayer,
Parochial Administrator
904-999-1423
office@StJamesCC.org

Father Jim O'Neal,
Father Ernie Davis
Assisting Priests

Council

Cathy, Brian, John, Rex,
Nancy, Colleen, Paul,
Lori, Susan, Michelle,
Doug

THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 21, 2024

ABOUT THE COMMUNITY - A NOTE FROM FATHER MAYER

StJamesCC.org

We are excited that you have chosen to experience and learn about St. James, a Roman Catholic mission of the Personal Ordinariate of the Chair of St. Peter, a diocesan like structure established by the Vatican in 2012. This diocese is becoming known for bringing unity among Christians fervent preaching the gospel of our Lord Jesus Christ, the evangelizing power of poetically beautiful and reverent liturgy, and bringing together a dedicated community of believers. Though originally established in response to Anglicans wanting to come into the Church with their liturgical and pastoral traditions, it is now composed of Catholics of all backgrounds and has been thriving and has established over forty missions and parishes and counting throughout North America. The Ordinariate is led by Bishop Steven J. Lopes, who was appointed by Pope Francis in 2015. St. James has been in Jacksonville since 2019. Thank you for being here today. Please join us afterwards to socialize with coffee and refreshments.

HYMNAL (find tri-fold liturgy guide tucked inside)

MASS INTENTIONS

537	Christ for the world	S 157	<i>Agnus dei</i>	8:00 AM	People of St. James
FOH	<i>Gloria in excelsis</i>	321	My God, Thy table now is spread	10:15 AM	Rocky Edney
377	All people that on	311	O saving Victim, opening wide		
S 113	<i>Sanctus, sanctus</i>	533	How wondrous and great Thy works		FOH: Front of Hymnal

BLESSING OF CANDLES AT CANDLEMAS, ST. BLAISE BLESSING OF THROATS, FOOD, FEBRUARY 2

Friday, February 2 at 5:30 PM celebrate Christ's entrance into the temple which took place forty days after Christmas, the day when he was proclaimed as a light to the Gentiles. This occasion is traditionally remembered by the blessing of candles brought from home to be used for devotional purposes. The Mass on this evening will begin in the dark with the blessing, distribution and lighting of candles followed by an indoor procession and Mass. Following Mass two of the candles will be used for the traditional St. Blaise blessing of throats, which is especially needed during this winter season.

This is also a great opportunity to invite friends and others to experience once again or for the first time, this beautiful form of the Mass which we are privileged to celebrate. In order to assure that we have the proper amount of food at the catered meal that will be following the liturgy, please RSVP by Sunday, January 28: StJamesCC.org/events or cathymmessina@gmail.com or 418-205-9705. Thank you.

SAY GOODBYE TO THE USE OF THE WORD ALLELUIA TODAY, JANUARY 21 UNTIL MARCH 31

This Sunday is the last time that the Alleluia will be chanted or spoken during the liturgy at St. James, until Easter. Going back to the regulation of Pope Alexander II in 1073, the alleluia ceases to be used beginning on the first Sunday of Pre-Lent until Easter when it arises once again in a glorious proclamation of Easter joy. So say your goodbye for now.

The word alleluia, which means "Praise the Lord!" has been used by the Church from apostolic times. Its use has been encouraged in private prayer, sung by pious farmers and tradesmen at their toil, and by mothers who taught their babies to pronounce alleluia before any other word. It was a favorite song of oarsmen and used as a battle cry and war song.

DEALING WITH DEMON POSSESSION: PLANNED HOMILY FOR JANUARY 28, 2024

In the last several years, there has been an alarming increase in the number of reported possessions. Can this be explained away via psychotic episodes or is there something more taking place? As Catholics, we have a long history of dealing with demons beginning with our founder, Jesus Christ, who was known as a healer and exorcist. Join us on January 28 to learn more.

GET INVOLVED: LEARN ABOUT A MINISTRY OR START ONE – JANUARY 28 AFTER MASS

Are you interested in getting involved with music and singing or Children and Family Ministry or Hospitality or Setup and Put-away Teams or Catholic Initiation or Leading or assisting with Divine Office Prayers or Altar Boys? Perhaps you would like to start your own ministry: home Bible study, play date, ministry to the poor, park cleanups, men's outings, nursing home ministry? I (Fr. Mayer) am asking individuals from these various ministries to be available on January 28 after both Masses so that you can learn more about finding a good fit for the gifts that the Lord has given to you.

OTHER UPCOMING DATES (full details available at StJamesCC.org/events)

- CHILDREN AND FAMILY: Sunday, January 21, 12:00 PM, children and parents, meets monthly through May 2024. More info StJamesCC.org/children
- NAME TAG SUNDAY: January 28, Let's get to know each other better
- EXPANDED CONFESSION OPPORTUNITY: Sunday, February 4, 7:30 AM – 11:20 AM
- WELCOME BACK FR. JIM: February 4, back from Nova Scotia
- ALTAR BOY TRAINING: FEBRUARY: February 4, 9:15 AM, sign up with Doug Nesmith
- SHROVE TUESDAY: February 13, 5:30 PM. Pancakes, Evening Prayer, Fun, Confessions.
- ASH WEDNESDAY: February 14, 5:30 PM Mass, 7 PM Ashes outside of Mass

DECEMBER GIVING UPDATE: THANK YOU FOR YOUR OPEN HEARTED GENEROSITY!

Giving for December: \$29,223.80 (general \$8,886.50, capital \$20,337.30). This shatters all past giving records!

December Expenses: \$6,169.91 | Covers quarter of priest's support, half of pension, travel, liturgical supplies, music, building rent and liability insurance, advertising, bishop's tax, almsgiving, hospitality

Leased Building, Rough Goals (numbers may change based on outcome of lease negotiations):

- \$10,000 average monthly giving needed to cover operating expense: Complete 😊
- \$30,000 in reserves (three months of operating expenses): Complete 😊
- \$75,000 estimate needed for phase 1 of buildout: walls, plumbing, electrical, floors, chairs, lights. Complete 😊 (note: this low number takes into account us doing our own painting, flooring, and trim work which saves us \$35,000)
- \$50,000 estimate needed for phase 2: signage, kitchen, landscaping, sacristy cabinets, advertising, bathroom renovations



GIVING OPTIONS: CARD, BANK, MAIL, IRA, STOCKS, REAL ESTATE

Scan the QR code with your phone or go to StJamesCC.org/giving or contribute via mail: St. James Parsonage, 3725 Lilly Road N., Jacksonville, FL 32207.

Thanks for reading this bulletin. I assembled it just for you – Father Mayer

AM I ALLOWED TO PARTAKE OF HOLY COMMUNION?

CATHOLICS

All Catholics who are not conscious of grave sin and who have fasted for at least an hour, are welcome to receive communion. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession.

FELLOW CHRISTIANS

We welcome you to the celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.

NON-CHRISTIANS

We also welcome those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.